UNOFFICIAL COPY61255

SATISFACTION OF MORTGAGE

2491/0278 48 001 Page 1 of 2002-10-22 14:56:03 26.50 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0374495

The undersigned certifies that it is the present owner of a mortgage made by DAVID C STROMBERG AND CHARLENE R STROMBERG

to NATIONAL CITY MORTGAGE CO.

bearing the date 05/20/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0010566064 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrired as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:16948S PARK AVE

PIN# 29-22-308-035-0000

dated 09/23/02

NATIONAL CITY MORTGAGE CO.

By:

Jorge Tucux

Vice President

SOUTH HOLLAND, IL 60473

NOTARY PUB' ..C. TALIFORNIA LOS ANGELES COUNTY COMM, EXP. F. B. 28, 2003

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 09/23/02 the Vice President by Jorge Tucux of NATIONAL CITY MORTGAGE CO. JIM PEASLEY

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN sg 10765 Y

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EXHIBIT 'A'

0374495

LOT 2 (EXCEPT THE NORTH 20 FEET THEREOF) IN SOUTH PARK VISTA A SUBDIVISION OF LOT 5 IN K DALENBERGS SUBDIVISION OF SECTION 22 AND SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN PER PLAT RECORDED MAY 20, 1955 AS DOCUMENT 16243614.

Property of County Clerk's Office