

UNOFFICIAL COPY

0021161269

SATISFACTION OF MORTGAGE

2491/0292 48 001 Page 1 of 2
2002-10-22 15:02:13
Cook County Recorder 26.50

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, Fl 34683



L#:0837686

The undersigned certifies that it is the present owner of a mortgage
made by BETH M KILCRAN
to NATIONAL CITY MORTGAGE CO.
bearing the date 11/21/01 and recorded in the office of the Recorder
or Registrar of Titles of COOK County, in the State of
Illinois in Book Page as Document Number 0011167202
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:222S RACINE AVE 507 CHICAGO, IL 60607
PIN# 17-17-113-030-0000
dated 09/26/02
NATIONAL CITY MORTGAGE CO.

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 09/26/02
by Jorge Tucux the Vice President
of NATIONAL CITY MORTGAGE CO.
on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Barcode NCR CN SW 10910 JH

STREET ADDRESS: 222 SOUTH RACINE

#507

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-17-130-300-0000

LEGAL DESCRIPTION:

UNIT 507 AND PARKING UNIT 24 IN THE DAILY NEWS CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASTMENT RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE DAILY NEWS CONDOMINIUM ASSOCIATION, MADE BY SMITHFIELD PROPERTIES IV, L.L.C., WHICH WAS RECORDED JUNE 20, 2001, AS DOCUMENT NUMBER 0010539003, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, AS LOCATED WITHIN LOTS 54 THRU 59 (EXCEPT THE WEST 152.95 FEET OF LOT 59) IN REES AND RUCKERS SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

11167202