

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0008000522



0021161863

2490/0248 41 001 Page 1 of 2
2002-10-22 15:25:13
Cook County Recorder 26.50

DRAFTED BY:
LISA SELIMAJ
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
Cy H Griffith
Maria S Griffith
2150 W Fletcher Rear 2
Chicago, IL 60618

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CY H. GRIFFITH AND MARIA S. GRIFFITH HUSBAND AND WIFE as Mortgagor, and recorded on 04/15/02 as document number 0020429560 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 2150 W Fletcher Rear 2, Chicago IL 60618

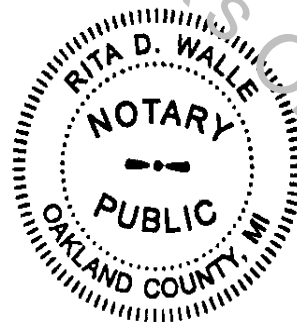
PIN Number
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 05, 2002
ABN-AMRO Mortgage Group, Inc.

By Shirley Wilkins
SHIRLEY WILKINS
Loan Servicing Officer

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)



The foregoing instrument was acknowledged before me on October 05, 2002 by SHIRLEY WILKINS, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE
Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004

Rita D. Valle
Notary Public

UNOFFICIAL COPY

STREET ADDRESS: 2150 WEST FLETCHER

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-30-103-~~999-1002~~

026-0000

#2

0008000522

20429560

LEGAL DESCRIPTION:

UNIT NUMBER B IN 2150 WEST FLETCHER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 28 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN SNOW ESTATE SUBDIVISION BY SUPERIOR COUTH PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011067640; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

0021161863

Property of Cook County Clerk's Office