

UNOFFICIAL COPY 0021162357

9339/0008 83 003 Page 1 of 3
2002-10-23 09:13:25
Cook County Recorder 28.50



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
ALPESH PATEL
6514 NORTH FAIRFIELD
CHICAGO, IL 60645

SATISFACTION OF MORTGAGE

Loan #: 8799471 LPS #: 755580 Bin #: 10-03-02PH



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/13/01 made
and executed by ALPESH PATEL and JAYMIN PATEL to secure payment of the
principal sum of \$160000.00 Dollars and interest to THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY in the County of COOK and State of IL Recorded: 6/26/01
as Instrument #: 0010558518 in Book: -- of Page: -- (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A" ON PAGE 3

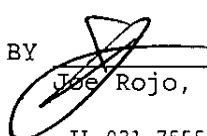
Tax ID No.: 10-36-416-025-0000

Property Address: 6514 NORTH FAIRFIELD, CHICAGO, IL 60645.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 15, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Jose Rojo, Vice President

IL_021_755580_8799471_GRP4

A

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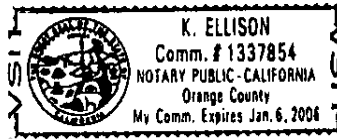
Property of Cook County Clerk's Office

STATE OF CA
COUNTY OF Orange

ON October 15, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 732475
10/2/02

10/18/02
B

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EXHIBIT A

Loan#: 8799471 LPS#: 755580 Bin #: 10-03-02PH



**LOT 13 IN BLOCK 2 IN DEVON CALIFORNIA ADDITION TO RODGERS PARK, A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT
THE EAST 696.75 FEET) IN COOK COUNTY, ILLINOIS.**

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