UNOFFICIAL COP

2002-10-23 09:14:07

Cock County Recorder

28.50



This instrument m st be recorded in: COOK County, IL Recording Requested Ty WF685 WELLS FARGO HOME MORTGAGE, INC. When Recorded Mail To: JAMES QUAMINA 6558 S BELL AVENUE CHICAGO, IL 60636

SATISFACTION OF MORTGAGE

Loan #: 2691420 LPS #: 77/835 Bin #: 10-09-020S

THAT MORTGAGE ELECTRONIC REGISTRITION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/9/01 made and executed by JAMES V QUAMINA and CHARLES G SCAIFF to secure payment of the principal sum of \$102149.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS") AS NOMINEE FOR LOANSDIRECT, INC. in the County of COOK and State of IL Recorded: 7/2/01 as Instrument, #: 0010581700 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PC: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARCED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 20-19-117-049

Property Address: 6558 S BELL AVENUE, CHICAGO, IL 60636.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 10, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS as Mortgagee FARGO HOME MORTGAGE, INC.

ΒY

Wendy Heath, Assistant Secretary

IL_021_777835_2691420_GRP4

Α

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Proberty of Cook County Clerk's Office

STATE OF COUNTY OF Orange

ON October 10, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their autnorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seel

K. Ellison Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200. Justin, CA 92780 tin.
Clerts
Office

506804 (MIN #:100045600003333566)

10/14/02

10/30/02

K, ELLISON Commission # 1337854 Notary Public - California Orange County My Comm. Expires Jan 6, 2008

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EXHIBIT A

Loan#: 2691420 LPS#: 777835 Bin #: 10-09-02OS

THE SOUTH HALF OF LOT 23 AND ALL OF LOT 24 IN BLOCK 46 IN SOUTH LYNNE BEING VALL'S SUBDIVISION OF THE NORTH HALF OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clark's Office

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