

UNOFFICIAL COPY

0021162400

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2002-10-23 11:41:33

Cook County Recorder 28.50



0021162400

COOK COUNTY  
RECORDED  
EUGENE "BOB" MORSE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF685 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
HAROLD DAVIS  
1071 W 97TH PL  
CHICAGO, IL 60643

SATISFACTION OF MORTGAGE

Loan #: 2940681 LPS #: 761792 Bin #: 10-07-020S



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. Successor by Merger to Crossland  
Mortgage Corporation hereinafter referred to as the Mortgagee, DOES HEREBY  
CERTIFY, that a certain MORTGAGE dated 6/9/98 made and executed by HAROLD  
DAVIS AND ALTHA DAVIS, HIS WIFE, AS JOINT TENANTS to secure payment of the  
principal sum of \$105000.00 Dollars and interest to CROSSLAND MORTGAGE CORP.  
in the County of COOK and State of IL Recorded: 6/19/98 as Instrument #:  
98523692 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is  
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED  
OF RECORD. In all references in this instrument to any party, the use of a  
particular gender or number is intended to include the appropriate gender or  
number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 20-34-308-017/018

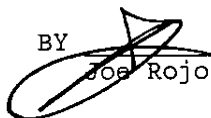
Property Address: 8451 S. MICHIGAN AVE, CHICAGO, IL 60619.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 08, 2002.

Wells Fargo Home Mortgage, Inc. Successor by Merger to Crossland Mortgage  
Corporation as Mortgagee

BY

  
Joe Rojo, Vice President

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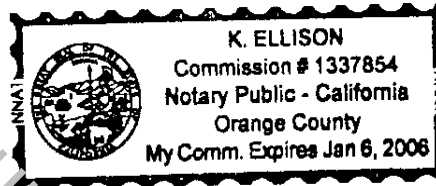
A

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STATE OF CA  
COUNTY OF Orange

ON October 08, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

\_\_\_\_\_  
K. Ellison  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 654023  
10/7/02

10/23/02  
B

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Proprietary  
Orange County Clerk's Office

EXHIBIT A

Loan#: 2940681 LPS#: 761792 Bin #: 10-07-02OS



LOT ONE HUNDRED SIXTY ONE (161) AND LOT ONE HUNDRED SIXTY TWO (162) IN SOUTH MANOR, A SUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE, IN BLOCK ONE (1), LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK TWO (2) AND LOTS 1 TO 24 BOTH INCLUSIVE, IN BLOCK THREE (3) IN SCHRADER'S SUBDIVISION OF THE SOUTH HALF 1/2 OF THE NORTHWEST QUARTER 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, ALSO OF THE SOUTH HALF 1/2 OF THE NORTH HALF 1/2 OF THE NORTHWEST QUARTER OF SOUTHWEST QUARTER OF SECTION 34 AND OF EAST ONE THIRD 1/3 OF NORTH HALF OF NORTH HALF OF NORTHWEST QUARTER 1/4 OF SOUTHWEST QUARTER 1/4 OF SECTION 34, ALL IN TOWNSHIP 38, NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office