

UNOFFICIAL COPY

9359/0058 83 003 Page 1 of 3
2002-10-23 11:48:52
Cook County Recorder 28.50

COOK COUNTY
RECORDS
EUGENE P. MOORE
MARKING OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
STEPHEN GILLMANN
222 W WELLINGTON DRIVE
PALATINE, IL 60067

SATISFACTION OF MORTGAGE

Loan #: 2618595 LPS #: 770410 Bin #: 10-08-02LT



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/1/01 made and executed by STEPHEN J. GILLMANN AND GAYLE F. GILLMANN, HUSBAND AND WIFE to secure payment of the principal sum of \$220000.00 Dollars and interest to FIRST HOME MORTGAGE in the County of COOK and State of IL Recorded: 3/14/01 as Instrument #: 0010203717 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 02-10-227-014-0000

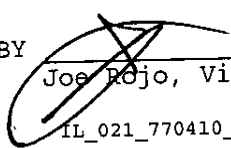
Property Address: 222 W WELLINGTON DR., PALATINE, IL 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 08, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY


Joe Rojo, Vice President

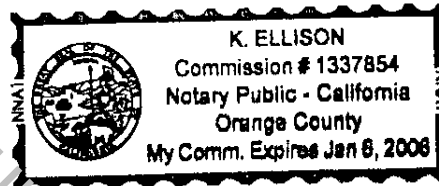
IL_021_770410_2618595_GRP4

A

STATE OF CA
COUNTY OF Orange

ON October 08, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 726484
10/10/02

10/26/02
B

Proprietary
Orange County Clerk's Office

EXHIBIT A

Loan#: 2618595 LPS#: 770410 Bin #: 10-08-02LT



**LOT 43 IN SILVER LAKES SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED OCTOBER 26, 1990, AS DOCUMENT NO. 90-524782, IN COOK COUNTY,
ILLINOIS.**

Property of Cook County Clerk's Office