

UNOFFICIAL COPY 0021162409

9359/0060 83 003 Page 1 of 3
2002-10-23 11:50:07
Cook County Recorder 28.50



0021162409

60
EUGENE
MORTGAGE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
TALMADGE SLAUGHTER
P O BOX 288433
CHICAGO, IL 60628

SATISFACTION OF MORTGAGE

Loan #: 2742321 LPS #: 70636 Bin #: 10-07-020S



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/4/01 made and executed by TALMADGE SLAUGHTER, DIVORCED, NOT SINCE REMARRIED to secure payment of the principal sum of \$67040.00 Dollars and interest to FIRST HOME MORTGAGE in the County of COOK and State of IL Recorded: 9/20/01 as Instrument #: 0010875148 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 25-28-227-057-0000

Property Address: 12232 S WENTWORTH AVENU, CHICAGO, IL 60628

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 08, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Joe Rojo, Vice President

IL_021_770636_2742321_GRP4

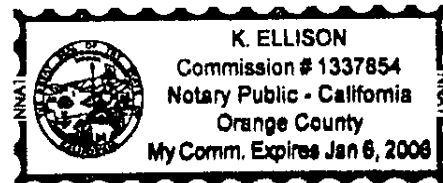
A

13

STATE OF CA
COUNTY OF Orange

ON October 08, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100011399988157500) 506833
10/10/02

10/26/02
B

IL_021_770636_2742321_GRP4

EXHIBIT A

Loan#: 2742321 LPS#: 770636 Bin #: 10-07-02OS



LOT 13 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 14 AND THE NORTH 1 FOOT OF LOT 15 IN BLOCK 48 IN WEST PULLMAN, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1590967 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office