

UNOFFICIAL COPY

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7357/0073 83 003 Page 1 of 3
2002-10-23 11:58:17
Cook County Recorder 28.50

COMMUNITY
EUGENE W. SCORE
MARKING OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JEFFREY A. BRENNER
172 ALCOTT CT
ELGIN, IL 60120

SATISFACTION OF MORTGAGE

Loan #: 0015264849 LPS #: 781280 Bin #: 10-10-02AP



KNOW ALL MEN BY THESE PRESENTS,
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 3/28/94 made and executed by JEFFREY A BRENNER and ELIZABETH E
BRENNER, HIS WIFE to secure payment of the principal sum of \$133000.00
Dollars and interest to CHEMICAL BANK, N. A. in the County of COOK and State
of IL Recorded: 4/7/94 as Instrument #: 04511626 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

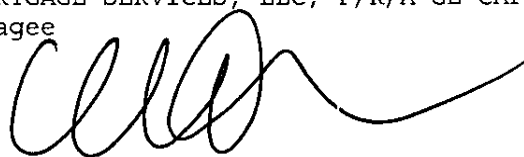
Tax ID No.: 06-17-113-004

Property Address: 172 ALCOTT CT, ELGIN, IL 60120.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 11, 2002.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as
Mortgagee

BY 
Wendy Heath, Vice President

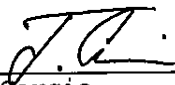
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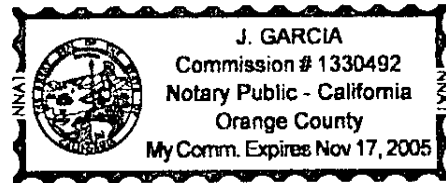
3

STATE OF CA
COUNTY OF Orange

ON October 11, 2002, before me J. Garcia, a Notary Public in and for the County of Orange State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



J. Garcia
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 678824
10/15/02

10/31/02
B

EXHIBIT A

Loan#: 0015264849 LPS#: 781280 Bin #: 10-10-02AP



**LOT 38 IN COUNTRY TRAILS UNIT 1 BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINIOS, ACCORDING
TO THE PLAT THEREOF RECORDED JUNE 5, 1989 AS DOCUMENT NO. 89253490, IN COOK
COUNTY, ILLINONIS.**

Property of Cook County Clerk's Office