

UNOFFICIAL COPY

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2002-10-23 12:14:29

Cook County Recorder

28.50



0021162431

COOK COUNTY
RECORDER
ELBENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
NICHOLAS TREMULIS
6671 OCTAVIA AVENUE
CHICAGO, IL 60631

SATISFACTION OF MORTGAGE

Loan #: 4957447 LPS #: 735630 Bin #: 10-11-02P



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/1/99 made and executed by NICHOLAS A TREMULIS AND PENTHEA J SIMMONS-TREMULIS, HUSBAND AND WIFE to secure payment of the principal sum of \$184500.00 Dollars and interest to NORWEST MORTGAGE, INC. in the County of COOK and State of IL Recorded: 2/9/99 as Instrument #: 99135834 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 09-36-414-046-C000

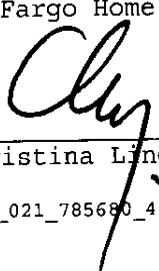
Property Address: 6671 OCTAVIA AVENUE, CHICAGO, IL 60631.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 14, 2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY


Christina Ling, Vice President

IL_021_785630_4957447_GRP4

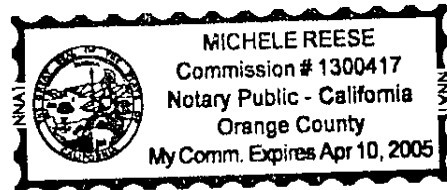
A

STATE OF CA
COUNTY OF ORANGE

ON October 14, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Michele Reese

MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 263099
10/15/02

10/31/02
B

EXHIBIT A

Loan#: 4957447 LPS#: 785680 Bin #: 10-11-02P



LOT 60 (EXCEPT THE NORTH 68 FEET THEREOF) IN MUNDAY'S ADDITION TO CHICAGO OF LOTS 1 AND THE NORTHEASTERLY 33 FEET OF LOTS 2, 3, 4, 5 AND 6 IN THE SUBDIVISION THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, ALSO PART OF BLOCK 26, EDISON PARK IN TOWN OF MAH, OF COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office