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0021162524

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2002-10-23 06:57:04

Cook County Recorder 26.50



0021162524

RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: MELINDA FISKE
LOAN NUMBER: 11-300366-2

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG IL 60194

EUGENE J. ...
ROLLING ...

KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

RANEE VIRAVAKIN

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE AND ASSIGNMENT OF RENTS BEARING THE DATE THE 27TH DAY OF AUGUST, 1999 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBER 99967298 AND 99967299 RESPECTIVELY AND RE-RECORDED AS DOCUMENT NUMBER 09146930 AND 09146931 RESPECTIVELY, THE PREMISES THEREIN DESCRIBED SITUATED IN COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

THE WEST 58.5 FEET MEASURED ALONG THE SOUTH LINE OF LOT 10 IN CARDELLI'S SUBDIVISION OF THAT PART LYING BETWEEN 25TH AVENUE AND RUBY STREET, OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON SEPTEMBER 18, 1961 AS DOCUMENT 18277810, IN COOK COUNTY, ILLINOIS..

PERMANENT INDEX NO.: 12-21-210-048-0000
ADDRESS(ES) OF PREMISES: 3900 N. 25TH AVENUE, SCHILLER PARK, IL 60176

WITNESS THIS 19TH DAY OF SEPTEMBER, 2002



JANICE GABRYS, ASSISTANT VICE PRESIDENT (SEAL)

26.50

7 M

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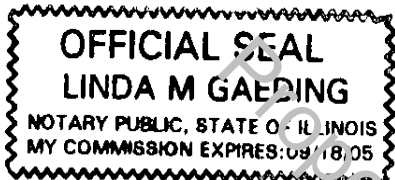
Property of Cook County Clerk's Office

STATE OF ILLINOIS

COUNTY OF COOK

I, LINDA M. GAEDING, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT JANICE GABRYS, ASSISTANT VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 19TH DAY OF SEPTEMBER, 2002.



Linda M. Gaeding

(NOTARY PUBLIC)

COMMISSION EXPIRES: 9-18-05

THIS INSTRUMENT WAS PREPARED BY: HERITAGE BANK OF SCHAUMBURG
AFTER RECORDING PLEASE MAIL TO: 1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, IL 60194

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