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**ASSIGNMENT OF MORTGAGE**

This form was prepared by (Name, address & phone number):  
**CHICAGOLAND MORTGAGE CORPORATION**  
1400 N. NORTHWEST HWY., SUITE #312  
PARK RIDGE, IL 60068  
847-824-1717

WHEN RECORDED MAIL TO:  
**CHICAGOLAND MORTGAGE CORP.**  
1400 N. NORTHWEST HWY. STE. #312  
PARK RIDGE, IL 60068

Parcel Tax ID #: 19-06-101-017-0000

Loan No.: 0014798748

For Value Received, the undersigned holder of a Mortgage  
**CHICAGOLAND MORTGAGE CORPORATION**, (herein "Assignor"),  
whose address is 1400 N. NORTHWEST HWY., SUITE #312, PARK RIDGE, IL, does  
hereby grant, sell, assign, transfer and convey, unto **WELLS FARGO HOME MORTGAGE INC.**,  
**CALIFORNIA** (herein "Assignee"),  
a corporation organized and existing under the laws of the **STATE OF ILLINOIS**,  
whose address is P.O. Box 5137; DESMOINES, IA 50309-5137  
a certain Mortgage dated **OCTOBER 11, 2002**, made and executed by  
**Scott M. Urbanski AND Jeanine O landini**

to and in favor of **CHICAGOLAND MORTGAGE CORPORATION**,  
upon the following described property situated in  
Cook County, State of IL  
**SEE ATTACHED**

such Mortgage having been given to secure payment of **\$159,500.00**  
(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. **21162895**, at page  
(or as No. ) of the Public Records of Cook County, State of IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/11/02

\_\_\_\_\_  
Witness (Print Name)

**CHICAGOLAND MORTGAGE CORPORATION**  
(Assignor)

\_\_\_\_\_  
Witness (Print Name)

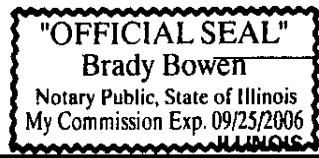
By: Brett H. Bowen  
(Signature)  
(Print Name & Title)

\_\_\_\_\_  
Attest (Print Name)  
**BRETT H. BOWEN**  
**PRESIDENT**

**STATE OF ILLINOIS** COUNTY OF \_\_\_\_\_  
On **OCTOBER 11, 2002** before me, the undersigned, a Notary Public in and for  
said County and State, personally appeared **BRETT H. BOWEN**, known to me to be  
**PRESIDENT** and

known to me to be the \_\_\_\_\_ of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said  
corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws  
or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and  
deed of said corporation.

My Commission Expires:



Brady Bowen  
Notary Public  
NOV 23 2002

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Property of Cook County Clerk's Office

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STREET ADDRESS: 3901 SOUTH HOME AVENUE  
CITY: STICKNEY COUNTY: COOK  
TAX NUMBER: 19-06-101-017-0000

## LEGAL DESCRIPTION:

LOT 1 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF (EXCEPT THE EAST 8 FEET THEREOF) OF BLOCK 3 IN F. B. SHOTWELL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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