

UNOFFICIAL COPY

0021162963

2510/0082 55 001 Page 1 of 2  
2002-10-23 09:08:37  
Cook County Recorder 26.00

Prepared By:

TWA CORPORATION  
5043 WARREN STREET  
SKOKIE, ILLINOIS 60077



and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639

*ST. SAOIRSE NWA / 221116240M*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998961446

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

5151 CORPORATE DRIVE, TROY MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 15, 2002**  
executed by

**RICHARD E AUBE AND  
EVELYN P AUBE, HUSBAND & WIFE, AS TENANTS IN ENTIRETY**

to **TWA CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **5043 WARREN STREET  
SKOKIE, ILLINOIS 60077**

**21162962**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**

Commonly known as

**7830 N. KOSTNER, SKOKIE, ILLINOIS 60076**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

**TWA CORPORATION**

On **OCTOBER 15, 2002** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Jennifer Morates*  
By: *Jennifer Morates*  
Its: *Secretary.*

known to me to be the *Jennifer Morates*  
and *Secretary.*

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:



Witness:

Notary Public *Nereida Nazario*  
Cook County,

My Commission Expires *July 27, 2003*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

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Rev. 05/05/97 DPS 049

Property of Cook County Clerk's Office

21162963

THE SOUTH 20 FEET OF LOT 10 AND ALL OF LOT 11 IN BLOCK 1 IN THE 1ST  
ADDITION TO ARTHUR DUNAS 'L' EXTENSION SUBDIVISION, A SUBDIVISION OF  
PART OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998961446