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0021163242

2028/0159 27 001 Page 1 of 2
2002-10-23 10:43:40
Cook County Recorder 26.50



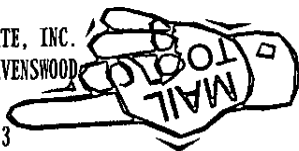
0021163242

Prepared By:

PAUL KOUTNIK
3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613

and When Recorded Mail To

GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO
ILLINOIS 60613



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 05-67-18976

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 10, 2002
executed by
MICHAEL ABERMAN AND
TRACY K. ABERMAN, HUSBAND AND WIFE

2

to GUARANTEED RATE, INC.
a corporation organized under the laws of THE STATE OF DELAWARE
and whose principal place of business is 3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

0021163241

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
3025 W. FARGO, CHICAGO, ILLINOIS 60645
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF *COOK*

GUARANTEED RATE, INC.

On OCTOBER 16, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

.ERICA G. WHITE POST CLOSING SPECIALIST
known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
Paul County,

By: *Erica G. White*
Its: ERICA G. WHITE POST CLOSING SPECIALIST

By:
Its:

Witness:

My Commission Expires 3/14/06

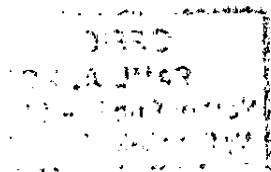
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STEWART TITLE OF ILLINOIS
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

2/11/20

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Property of Cook County Clerk's Office



05-67-18976

RIDER - LEGAL DESCRIPTION

LOT 9 IN BLOCK 4 IN OLIVER SALINGER AND COMPANY'S MCCORMICK BOULEVARD
ADDITION TO ROGERS PARK, A SUBDIVISION IN THE N W 1/4 OF THE S E 1/4 OF
SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-25-313-011