

PREPARED BY: LORRAINE GUNDERSON
R. J. FINANCIAL SERVICES, INC.

3233 N. ARLINGTON HEIGHTS, #209
ARLINGTON HEIGHTS, IL 60004
AND WHEN RECORDED MAIL TO:
R. J. FINANCIAL SERVICES, INC.



0021163556

3233 N. ARLINGTON HEIGHTS, #209
ARLINGTON HEIGHTS, IL 60004

02-3297071C

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DAVID M. ROSENBERG and TRIKA I. ROSENBERG, HUSBAND AND WIFE

and dated 10/09/02, to R. J. FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
3233 N. ARLINGTON HEIGHTS, #209, ARLINGTON HEIGHTS, IL 60004
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 13 IN BLOCK 5 IN HUNTING RIDGE UNIT NUMBER 2 BEING A SUBDIVISION
OF PART OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS
ON APRIL 24, 1969 AS DOCUMENT 20809410 IN COOK COUNTY, ILLINOIS.

PIN 02-28-204-013-0000

ALSO KNOWN AS: 1158 PINTAIL COURT, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On October 9th, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

RICHARD J. FREEDKIN

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY

My Commission Expires 4-12-06

DOC PREP, INC. 10/94

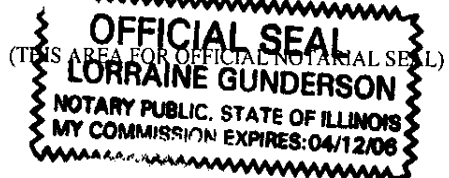
R. J. FINANCIAL SERVICES, INC.

By: *[Signature]*
RICHARD J. FREEDKIN
Its: PRESIDENT

By: _____

Its: _____

Witness: _____



0021163555