UNOFFICIAL COPY63597 2526/0114 10 001 Page 1 of

2002-10-23 09:23:02 28.50 Cook County Recorder

479083 9009&5950

013-00025 (REV. 10-85) IL2511

RELEASE OF MORTGAGE BY CORPORATION

TO TO THE STATE OF
KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE SUCCESSOR TO UNIVERSAL LENDING GROUP, INC.
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ORLANDO MITCHELL
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9TH day of JULY A.D., 1998 and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book of Records, on page, as Document No. 96966929 to the premises therein described, situated in the County of and State of Illinois.
IN TESTIMONY WHEREOF, The saidERIC_BLANCO
hath hereunto caused his seal to be affixed as a lawful agent and alterney and altested by himdury assuring
for said this <u>10TH</u> day of <u>SEPTEMBER</u> , <u>2002</u> .
ByAttorney-in-Fact
State of Illinois) ss.
in and for said County in the State aforesaid. DO HEREBY
personally known to the time
delivered said instrument as Attorney-In-Fact for said Corporation pursuant to dutinity and product of said corporation beginning executed the same as his free and voluntary act and deed for the uses and given by said corporation beginning executed the same as his free and voluntary act and deed for the uses and
purpos 1 FP 1 Set 10 Tr. Junder my hand and seen this 10 TH day of SEPTEMBER , 2002
SANDRA PALMA METARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES:01/02/06 Notary Public
This instrument prepared by SANDRA PALMA (Name)
(Natie)
of AMERICAN GENERAL FINANCE 6618 S PULASKI CHICAGO IL 60629 Illinois (Address)

UNOFFICIAL COPY

AFTER RECORDING MAIL THIS INSTRUMENT TO

ADDRESS			.	
DATE		ALS		
				T AND CALIFORNIA 4 OF SECTION 13, L MERDIAN, IN COOK
RELEASE DEED BY CORPORATION	FROM			