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THE FOR PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED

TRUST

OF FILED. 2002-10-23 09:07:41 24.50 Cook County Recorder



Loan No. 00000000 30 28429129

WAS

ABOVE SPACE FOR RECORDER'S USE ONLY

. KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby recured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joe C. Clemens, Sr., And Jennine M. Clemens, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 3, 1987, and recorded on March 4, 1987, in Doct ment 87-118575 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 1/3 OF LOT 44 AND ALL OF LOT 43 IN BLOCK 28 IN WHITE & COLEMAN'S LAVERGNE SUBDIVISION, BEING A SUBPIVISION OF BLOCKS 13 TO 28 IN CHEVIOT'S PIN# 16-32-137-004-0000 FIRST DIVISION IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperaining. 750///C@

Address(es) of premises: 3411 S 60TH CT, CICERO, IL, 60650-0000

Witness my hand and seal August, 9, 2002.

CHASE MORTGAGE COMPANY

Vice President

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Property of Coot County Clert's Office

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 9, 2002.

Notary Publ

Lifetime Commission

Loan No: 000000003028429129

County of: Cook

Prepared by: Darius Smith Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203

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