<i>ر</i>	Prepared By:	FICIA	AL COPY
√ \	1933 NORTH MEACHAM ROAD-SUITE 125 SCHAUMBURG, ILLINOIS 60173		0021163954 2514/0071 20 001 Page 1 of 2 2002-10-23 08:30:31 Cook County Recorder 26.50
,	and When Recorded Mail To HOMETRUST MORTGAGE CORPORATION 1933 NORTH MEACHAM ROAD-SUITE 125 SCHAUMBURG ILLINOIS 60173	SP	ACE ABOVE THIS LINE FOR RECORDER'S USE
	Corporation Assignment of Real Estate Mortgage		
	FOR VALUE RECEIVED the undersigned herel WELLS FARGO HOME MORTGAGE, INC. A CALI 3601 MINNESOTA DRIVE, MAC X0/01-022, Mall the rights, title and interest of undersigned in executed by	FORNIA CORPOR/ MINNEAPOLIS, MI	ATION (F
	Ralph Geiderman		21163953
co . 02-0		STATE OF ILLINONORTH MEAC (AM) , pag	, as Document No.
	Commonly known as 1331 N. Dearborn street #1, Chicago, TOGETHER with the note or notes therein desc and all rights accrued or to accrue under said Re	ribed or referred t	o, the money the and to become due thereon with interest,
FZ	STATE OF ILLINOIS COUNTY OF		HOMETRUST MORTGAC - CORPORATION
METROPOLITAN	On october 2, 2002 (Date of Execution) me, the undersigned a Notary Public in and County and State, personally appeared	before	By: Evan Geiselhart 0021163954
	known to me to be the President		Its:
ME	and known to me to be of the corporation herein which executed to instrument, that the seal affixed to said instrument corporate seal of said corporation: that said	nent is the instrument	By: NOTIFIC TIFFANY CALABRESE SUPER OF COMMISSION EXPIRES 12/11/05 Witness:
	was signed and sealed on behalf of said of pursuant to its by-laws or a resolution of its Directors and that he/she acknowledges said ins be the free act and seed of said cornoration. Notary Public	Board of	
	My Commission Expires 2111	utage	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
			Rev. 03/15/02 DPS 171

UNOFFE COPY

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

UNIT NUMBER 1 IN 1331 DEARBORN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 IN GRIEFENHAGEN'S SUBDIVISION OF THE WEST 129.29 FEET OF LOT 7 (EXCEPT THE NORTH 46 FEET THEREOF) AND PART OF SUB-LOT "8" IN LOT 6 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT(A)TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25027753; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME, TO TIME, IN COOK, COUNTY, ILLINOIS.

PIN(S): 17-04-218-039-1001

Commonly Known As: 1331 N. DEARBORN, #1

21163954

File Number: 02-029693