2002-10-23 08:46:34

Cook County Recorder

29,50

STEWART TITLE OF ILLINOIS 2 N. LASALLE STREET SUITE 1920 CHICAGO, IL 60602

Recording Requested By: T.D. SERVICE COMPANY

T.D. Service Company

1820 E. First St., Suite 300 Santa Ana, CA \$2705

0021167096

Loan#: 0015226541

R1S+: 1497961



3

SATISFACT ON OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KELLY CUNNINGHAM, AN UNMAPRIED PERSON

Original Mortgagee: COLDWELL BANKER MORTGAGE

Mortgage Dated: APRIL 30, 2001 Recorded on: MAY 08, 2001

as Instrument No. 0010382190 in Book No. 2036 at Page No. 0031

Property Address: 70 WEST HURON #1404, CHICAGO, IL 60610-0000

County of COOK, State of ILLINOIS

PIN# 17-09-212-027-1113 & 17-09-212-027-1313

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER BULY-AUTHORIZED, VAS DULY-

EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 27 20

COLDWELL BANKER MORTGAGE

By:

Kevin Patrick, Assistant Secretary

UNOFFICIAL COPY ---



21163996

UNOFFICIAL COPY

Loan#: 0015226541 RLS#: 1497961

Page 2

State of <u>CALIFORNIA</u> County of <u>ORANGE</u>

) } ss.

On SEPTEMBER 27, 2002, before me, Laurie Marshall, personally appeared Kevin Patrick, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(sf on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal (Notary Name): Laurie Marshall

LAURIE MARSHALL
COMM. # 1328991
ORANGE COUNTY
My Comm. Exp. Nov. 8, 2005

PREPARED BY: T.D. Service Comp.ny, 1820 E. First St., Suite 300
Santa Ana, CA 12795 LAURIE MARSHALL

UNOFFICIAL COPY

UNITS 1404 AND G-74 IN THE EERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PLATS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 THROUGH 1 IN ASSESSORS DIVISION OF LOT 1 IN OGDEN SUBDIVISION, LOTS 2 AND 3 IN OGDEN SUBDIVISION OF LOTS 7 AND 8 AND WOLCOTT'S ADDITION TO CHICAGO, BEING SUBDIVISIONS IN THE EAST 1/2 OF THE MORTHEAST 1/4 OF SECTION 9, TOWNSLIP 39 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY 1S ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM ONNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369325, IN COOK COUNTY, ILLINOIS, TO FIRE WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

21163996