

UNOFFICIAL COPY

Prepared By:

SONNE FINANCIAL  
5207 NORTH HARLEM  
CHICAGO, ILLINOIS 60656

0021164057

2514/0174 20 001 Page 1 of 2  
2002-10-23 09:06:25  
Cook County Recorder 26.00



0021164057

and When Recorded Mail To

MIT LENDING  
2563 WEST BELTLINE ROAD  
MIDDLETON, WI 53562  
ATTN: FINAL DOCS DEPARTMENT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 40000353

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS  
33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 30, 2002  
executed by

KAREN S. WISLER, SINGLE

21164056

to SONNE FINANCIAL, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5207 NORTH HARLEM  
CHICAGO, ILLINOIS 60656  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
7439 NORTH OKETO, CHICAGO, ILLINOIS 60631  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

SONNE FINANCIAL, INC.

On SEPTEMBER 30, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Carl Sonne* Vice President

By:  
Its:

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation

By:  
Its:  
*King*

Witness:

Notary Public *Leona M. Sonne* Cook

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3/3  
1255926  
Box 260  
ATGt.

*[Handwritten signature]*

*KS*

# UNOFFICIAL COPY

21164057

40000353

## RIDER - LEGAL DESCRIPTION

LOT 32 (EXCEPT THE SOUTH 24 FEET THEREOF) AND LOT 33 IN BLOCK 2 IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION IN SECTION 2, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1920, AS DOCUMENT NUMBER 7011463, IN COOK COUNTY, ILLINOIS.

09-25-413-051-0000