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2514/0134 20 001 Page 1 of 2002-10-23 08:50:39

Cook County Recorder



**FULL RELEASE DEED** 

LOAN NO.: 0007573934 PIN # 19-11-104-014-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE F.S.B. SUCCESSOR PV MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO

MARQUETTE NATIONAL BANK

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF JUNE 27, 1991 AS TRUST NO # 125(3, RECORDED ON JULY 8, 1991, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT # \$1.52.6496 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS 17 WIT:

DESCRIPTION OF PROPERTY: "SEE AT A CHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ( NE BANK, N.A. FKA CHARTER ONE F.S.B.SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, ON THIS ATH DAY OF SEPTEMBER, 2002.

> C HARTER ONE BANK, N.A. FKA CHARTER ONE F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK FKA HIP'SDALE FEDERAL BANK FOR SAVINGS FKA HINSDALE LEDERAL SAVINGS LOAN ASSOCIATION, THE SUCCESSOR ( SOUTHWEST FEDERAL SAVINGS'AND LOAN ASSOCIA FLON

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO.

ON THIS 16TH DAY OF SEPTEMBER, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTLE, ONE BANK, N.A. FKA CHARTER ONE F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND

REOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL ANGELLA H. BLAND, IN WITNE

> PUBLIC NOTARY, TAWANA M. YOUNG COMMISSION EXPIRES: 09/30/05

AUTHORIZED SIGNES

PREPARED BY: CHARTER ONE MORTGAGE 10561 TELEGRAPH ROAD GLEN ALLEN, VA 23059

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Property of Cook County Clark's Office

### UNOFFICIAL3COPY 6

LOAN NO.: 0000-9758-5

BORROWER/ENTITY: JEFFREY BARNETT

LEGAL DESCRIPTION

21164017

#### Addendum

#### PARCEL I:

LOT 24 AND THE EAST 12.6 FEET OF LOT 25 IN WENDELBURG'S SUBDIVISION OF LOTS 2,3, AND 4 (EXCEPT THE EAST 33 FEET OF SAID LOT 2 TAKEN FOR STREET) IN BLOCK 5 IN JAMES H. REES' ADDITION TO BRIGHTON, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2216 W. 37TH STREET-CHGO., IL. 60609 P.I.N.: 17-31-311-045

#### PARCEL 2:

LOT 15 (EXCEPT THE SOUTH 12 1/2 FEET THEREOF) AND ALL OF LOT 14 IN BLOCK 2 IN JAMES G. MACLAY'S SUBJIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/2 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4733 S. HAMLIN-CHGO., IL.60631 P.I.N.: 19-11-104-014-0000

2216 W. 37TH ST.

4733 S. HAMLIN CHICAGO, IL 60632