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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0616733877 2522/8867 48 801 Page 1 of 2 2002-10-23 08:33:12 Cook County Recorder 26.50

DRAFTED BY:
WASAN OSACHI
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

0021164250

After Recording Mail To: William Glennon Stephanie Glennon 19 N Gibbon: Ave Arlington Hts, IL 60004

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by WILLIAM GLENNON AND STEPHANIE GLENNON, HUSBAND AND WIFE as Mortgagor, and recorded on 9-6-01 as document number 0010825689 in the Recorder's Office of COOK County, held by BANCGROUP MORTGAGE CORP., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 19 N Gibbons, Arlington Heights IL 60004

PIN Number 03283020790000 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 02, 2002

ABN-AMRO Mort gage Group, Inc.

Ву_

SUSAN E. BROWN

Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on October 02, 2002 by SUSAN E. BROWN, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Cliaaleth domeo Notary Public

ELIZABETH LOZNEANU Notary Public, Oakland County, MI My Commission Expires February 3, 2007

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061.6733877

EXHIBIT "A"

LOT 41 IN ARLINGTON COURT SUBDIVISION, BEING A RESUBDIVISION OF LOT 6, TOGETHER WITH PARTS OF LOTS 5 AND 7, IN A A.T. MCINTOSH'S ARLINGTON HEIGHTS FARMS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION HIT JADIVI.

IF COOK C

COOK C 29, TOWNSHIP 42 NORTH, RANGE II, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT OF SAID SUBDIVISION RECORDED JANUARY 11, 1961, AS DOCUMENT NUMBER 18059112 IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.