

PREPARED BY: MELANIE THORNTON  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
WILLIAM KAMPHAUSEN III and JUDYTH J. KAMPHAUSEN, HUSBAND AND WIFE

and dated 09/23/02, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 26 IN BARNETT'S HILLCREST SUBDIVISION, A RESUBDIVISION OF BLOCK 45 IN  
NORWOOD PARK IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3/3

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

PIN 10-31-308-017

ALSO KNOWN AS: 6415 N. NORDICA, CHICAGO, ILLINOIS 60631  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.  
STATE OF ILLINOIS

COUNTY OF

On September 23rd, 2002 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Kim Globe  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

assistant Secretary  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation

NOTARY PUBLIC NOTARY COUNTY COOK  
My Commission Expires 2/10/06  
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

By: Kim Globe

Its: Assistant Secretary

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

