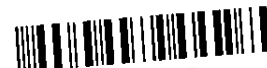


8059207 CTIC 1 of 4 reads

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0021164437

RELEASE OF MORTGAGE

2

KNOW ALL MEN BY THESE PRESENTS that STEPHEN P. LANIGAN (the "Mortgagee"), for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged do hereby release all the right, title, interest, claim or demand whatsoever which the Mortgagee may have acquired in, through, by or under the Junior Mortgage given to him by James J. Doheny which is dated June 5, 2002, and which was recorded on June 6, 2002, with the Cook County Recorder as Document No. 0020633880, in, on or to the premises therein described as follows, to wit:

LOT 8 (EXCEPT THE EAST 66 FEET THEREOF) IN C. J. HULL'S SUBDIVISION OF BLOCK 51 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-33-324-045-0000

which has the address of 1721 N. Fern Court, Chicago, Illinois ("Property Address"); together with all the appurtenances and privileges thereunto belonging to and appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

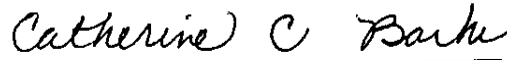
UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned have executed this Release of Mortgage this 11th day of October, 2002.


Stephen P. Lanigan

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this 11th day of October, 2002, by Stephen P. Lanigan.

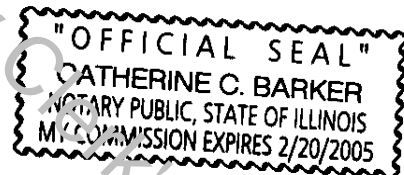


Notary Public

[Seal]

**This Instrument Prepared By and
Return After Recording to:**

Michael H. Allen
Bell Jones & Quinlisk
200 W. Adams Street, Suite 2600
Chicago, Illinois 60606
(312) 606-2681



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