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25/27/0143 45 001 Page 1 of 3  
2002-10-23 10:37:15  
Cook County Recorder 28.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0021164576

Ln #: 9890896369

OTIC 8038874 A60 NOABS 40FY

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Bank USA, N.A. , for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Stephen D. Marcus and Susan Bass Marcus its/his/hers/their, heirs, legal representatives and assigns all right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, recorded on December 29, 1998 in Doc. # 08180111, to secure an indebtedness in the principal amount of \$ 130,000.00 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

3

See attached legal description

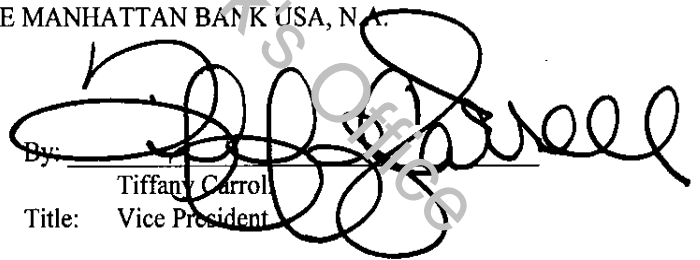
PIN #: 17-16-407-021-1057, 17-16-407-021-1058 & 17-16-407-021-1066.

Property Address: 711 South Dearborn #405, Chicago IL 60605

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this September 9, 2002.

CHASE MANHATTAN BANK USA, N.A.

By:   
Tiffany Carroll  
Title: Vice President

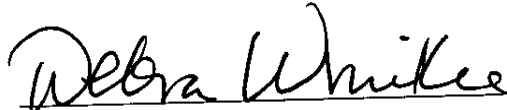
BOX 333-CT

State of: Louisiana  
Parish/County of: Ouachita

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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that , Tiffany Carroll , personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she as such authorized corporate officer signed and delivered the said instrument Chase Manhattan Bank USA, N.A. and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this September 9, 2002.



Debra Wrinkle  
Notary Public  
LIFETIME COMMISSION

Prepared by: Lisa Ferrington  
Loan Number: 9890896369

Chase Manhattan Mortgage Corp.  
Attn: Lien Release Dept. - 17827  
780 Kansas Lane, Ste. A  
Monroe, LA 71203

Property of Cook County Clerk's Office

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STREET ADDRESS: 711 S. DEARBORN

UNIT 405

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-16-407-021-1057

## LEGAL DESCRIPTION:

UNITS 3E, 4F AND 4E IN THE PRINTER'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN AND USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25396708, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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