

UNOFFICIAL COPY

0021164755

2520/0022 52 001 Page 1 of 3

2002-10-23 08:51:49

Cook County Recorder 28.00



0021164755

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. SERVICE COMPANY
P.O. BOX 13309
SACRAMENTO, CA 95813-3309

Loan#: 217247 RLS#: 1482815 +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL E. HYNES AND ISABEL J. WAGNER

Original Mortgagee: PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION

Mortgage Dated: MARCH 19, 1999

Recorded on: MARCH 26, 1999

as Instrument No. 99293509 in Book No. --- at Page No. ---

Property Address: 1135 W. NEWPORT AVE UNIT #A CHICAGO, IL 60657

County of COOK, State of ILLINOIS

PIN# 14-20-411-062-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 27, 2002

RBMG, INC. FKA RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By: _____

Juanita Jennette, Vice President

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Loan#: 217247

RLS#: 1482715

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State of CALIFORNIA }
County of SACRAMENTO } ss.

On AUGUST 27, 2002 , before me, Selena McCormick, personally appeared Juanita Jennette, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Selena McCormick

(Notary Name): Selena McCormick



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 SELENA MC CORMICK

Produce of Cook County Clerk's Office

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Property of Cook County Clerk's Office

PROPERTY ADDRESS: 1135A WEST NEWPORT
CHICAGO, IL 60657

LEGAL DESCRIPTION:

PARCEL 1:

PARCEL 1135-A: THE NORTH 22.32 FEET (AS MEASURED ON THE EAST LINE) OF TRACT A: THAT PART OF LOTS 31, 32, 33, 34, 35, 36 AND 37 AND THAT PART OF ALLEY VACATED BY DOCUMENT 7876632 AND BY DOCUMENT 13087755 IN BLOCK 1 IN GEORGE CLEVELAND'S SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID TRACT 127.64 FEET WEST OF THE NORTH EAST CORNER THEREOF; THENCE SOUTH 00 DEGREES 03 MINUTES 40 SECONDS WEST AT RIGHT ANGLES THERETO 90.55 FEET TO A LINE 90.55 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID TRACT; THENCE NORTH 89 DEGREES 56 MINUTES 20 SECONDS WEST ALONG SAID PARALLEL LINE 48.40 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 40 SECONDS EAST AT RIGHT ANGLES THERETO 79.55 FEET; THENCE NORTH 27 DEGREES 10 MINUTES 25 SECONDS EAST 12.35 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT 172.77 FEET WEST OF THE NORTH EAST CORNER THEREOF; THENCE SOUTH 89 DEGREES 56 MINUTES 20 SECONDS EAST ALONG SAID NORTH LINE 42.77 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NEWPORT PLACE RECORDED JULY 14, 1995 AS DOCUMENT 95458227 AMENDMENT RECORDED DECEMBER 18, 1995 AS DOCUMENT 95879048 AND SECOND AMENDMENT RECORDED FEBRUARY 27, 1996 AS DOCUMENT 96149152 AND BY DEED RECORDED AS DOCUMENT NO. 96273970

PERMANENT INDEX NO.: 14-20-411-062-0000

Cook County Clerk's Office