## UNOFFICIAL C 20211 \$5087 /1004 4 001 Page 1 of

2002-10-23 08:55:22

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, Fl 34683

L#:0915407041



The undersigned cortifies that it is the present owner of a mortgage made by RANDOLPH T SURBAUGH AKA RANDOLPH SURBAUGH & KATHERINE SURBAUGY AKA KATHERINE J SURBAUGH

CHASE MANHATTAN FANK USA, N.A.

bearing the date 11/21/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 97902376 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1501 SOUTH 56TH COURT

CICERO, IL 60804

PIN# 16-20-231-001

dated 09/28/02

JPMorgan Chase Bank f/k/a Chase Manhattan Bank USA, N.A.

Angela Martinez

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 00/28/02 the Vice President

by Angela Martinez

of JPMORGAN CHASE BANK on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Jim/Beasley Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JIM EEASLEY COMM. # 129 3431 NOTARY PUBLIC-CALIFORNIA () LOS ANGELES COUNTY ()

## **UNOFFICIAL COPY**

LOT 39 AND LO.

/E IN J.C. MCCARTN.

/ 1/4 OF THE NORTHEAL.

THE SOUTHEAST 1/4 OF

H, RANGE 13, EAST OF THE

/// A - A - A 31-00/ THE MORTH 10 FEET OF LOT 39 AND LOT 40 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 1, 2, 3, AND 5, INCLUSIVE IN J.C. MCCARTNEY AND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Addition and

0021165087 <sub>Fage</sub>