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PREPARED BY & MAIL TO:
M.S.C. FINANCIAL, INC.
LAURA A SAMUEL
811 W. EVERGREEN AVE. #304
CHICAGO, IL 60622

0021165144
2529/0061 49 001 Page 1 of 2
2002-10-23 10:07:18
Cook County Recorder 26.50



LOAN NO. 3080723
ATS11616

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERS, as nominee for
**OHIO SAVINGS BANK, a federal savings bank,
ITS SUCCESSORS AND/OR ASSIGNS
150 E. 9TH STREET, CLEVELAND, OHIO 44114
MIN# 100162500030807235**

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
**CAROLE C. KOTLAR, AN UNMARRIED WOMAN
LYNNE A PAUL, A MARRIED WOMAN**

and dated 07/05/2002, to M.S.C. FINANCIAL, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304, Chicago, IL 60622 and recorded in Book/Volume No. , page(s) , as Document No. COOK County Records, State of IL described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION

PIN NO.: 13-23-312-033-0000
VOLUME, 477

0021165143

ALSO KNOWN AS: 3422 NORTH HAMLIN AVENUE, CHICAGO, IL 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

M.S.C. FINANCIAL, INC.
By:
Michael Chamberlin, President

STATE OF ILLINOIS
COUNTY OF COOK

On 07/05/2002 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Michael Chamberlin appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC



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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 11616

LOT 15 IN BLOCK 3 IN LOUCK'S RESUBDIVISION OF BLOCKS 7 AND 10 OF K. K. JONES SUBDIVISION IN THE NORTH ½ OF THE SOUTHWEST ¼ OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 3422 N. HAMLIN AVE.
City, State: CHICAGO, Illinois

Pin : 13-23-312-033

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173

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