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2002-10-23 09:05:17

2002-10-23 09:05:17  
Cook County Recorder 26.50

when recorded return to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, Fl 34683  
L#1933402450



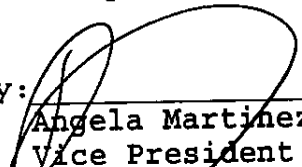
0021165110

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **TODD J BENSON & ANNE M BENSON** to **CORLEY FINANCIAL CORP** bearing the date 12/04/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99020739. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
commonly known as: 2121 ILLINOIS AV  
NORTHBROOK, IL 60062  
PIN# 04-09-419-008-0000

dated 09/28/02  
OHIO SAVINGS BANK  
by CHASE MORTGAGE COMPANY  
Attorney in fact

By:   
Angela Martinez  
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 09/23/02  
by Angela Martinez the Vice President  
of CHASE MORTGAGE COMPANY  
for OHIO SAVINGS BANK  
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS5 LL 33482 Y

*Handwritten initials:*  
Suy  
P-2  
m-f

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Property of Cook County Clerk's Office

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493235

MORTGAGE

Loan No. 4252722

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THIS MORTGAGE ("Security Instrument") is given on December 4, 1998 . The mortgagor is  
TODD J. BENSON and ANNE M. BENSON, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to  
CORLEY FINANCIAL CORP.

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose  
address is 414 NORTH ORLEANS, SUITE 700, CHICAGO, ILLINOIS 60610

("Lender"). Borrower owes Lender the principal sum of  
Two Hundred Twenty Five Thousand and  
no/100----- Dollars (U.S. \$ 225,000.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2029 .  
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the followi-  
described property located in COOK County, Illinois

THE EAST 50 FEET OF THE WEST 350 FEET OF BLOCK 13 IN NORTHBROOK MANOR A  
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT  
THE NORTHERLY 16 RODS OF THE EASTERLY 40 RODS THEREOF) AND THE EAST 1/2 OF  
THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP  
42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY  
ILLINOIS.

PIN 04-09-419-008-0000  
which has the address of 2121 ILLINOIS ROAD NORTHBROOK [Street, City],  
Illinois 60062 [Zip Code] ("Property Address").

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM  
Initials: AB INSTRUMENT Form 3014 9/90  
Amended 5/91  
VMP -6R(IL) (95021.01)  
Page 1 of 8 VMP MORTGAGE FORMS - (800)521-7291

BOX 333-CTI



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