

UNOFFICIAL COPY

0021165118

0529 (033) 4) 001 Page 1 of 2  
2002-10-23 09:12:55  
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, Fl 34683



L#:5701859511

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL J WHITE & KATHLEEN A WHITE to CHASE HOME MORTGAGE CORPORATION bearing the date 05/25/94 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 94518619 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:2100 MANCHESTER WESTCHESTER, IL 60154  
PIN# 15-21-422-029-0000

dated 09/25/02  
CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to  
Mellon Mortgage Company

By: Angela Martinez Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 09/25/02  
by Angela Martinez the Vice President  
of CHASE MORTGAGE COMPANY-WEST,  
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 33282 VT

Handwritten initials: S, P, M

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EXHIBIT 'A'

5701859511

THE NORTH 1/2 OF LOT 1 IN BLOCK 11 IN NEW PROVISO, A  
SUBDIVISION OF THE SOUTH 26.42 CHAINS OF THE W2 OF  
THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE  
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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