Cook County Recorder

28.50

TRUSTEE'S DEED JOINT TENANCY 02-0876





The above space is for the recorder's use only

THIS INDENTUNE made this 7TH day of OCTOBER, 2002, between UPTOWN NATIONAL BANK OF CHICAGO, a national banking association duly organized and existing under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking essociation in pursuance of a certain Trust Agreement, dated the 6^{TH} day of SEPTEMBER, 20 00, and known as Trust Number 00 17, 00-118, 00-119 party of the first part, and SAKINA ALI party of the second part AND HAMZA ALI.

WITNESSETH, that said part of the first part, in consideration of the sum of TEN AND NO/00 (\$10.00) Dollars, and other good and valuable consideration in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in COOK County, Illinois, to-wit:

104 COULT SEE ATTACHED "LEGAL DESCRIPTION" ATTACHED HERE AND MADE A PART HEREOF. Clert's Office

and subject to:

Permanent Index No. 17-18-314-004,005,006,007 together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, not in tenancy in common, but in joint tenancy.

GLORIA JOHNSON This document was prepared by: UPTOWN NATIONAL BANK OF CHICAGO, 4753 N. Broadway, Chicago, IL 60640

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by one of its ASSISTANT VICE PRESIDENT or its Vice President and attested by its TRUST OFFICER the day and year first above written.

CORPORATE SEAL

UPTOWN NATIONAL BANK OF CHICAGO as Trustee, as aforesaid, and not personally,

BY:

ATTEST:

STATE OF ILLINOIS

COUNTY OF COOK

OFFICIAL SEAL" GLORIA JOHNSON

Notary Public, State of Illinois My Commission Expires 04-10-2004

the undersigned, a Notary Public in and for the County and State aforesaid, DO HERERY CERTIFY, that the above named JAY STEINER and JOHN LIVENSPARGER of the UPTOWN NATIONAL BANK OF CHICAGO, a national bankin; a sociation, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, ASSISTANT VICE PRESIDENT and TRUST OFFICER respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said national banking association for the uses and purposes therein set forth; and the said TRUST then and there acknowledged that said TRUST OFFICER , as custodian of the corporate seel of said national banking association caused the corporate seal of said national backing association to be affixed to said instrument as said TRUST OFFICER own free and voluntary act and as the free and voluntary act of said national banking association for the uses and purposes therein set forth. Given under my hand and Notary Seal. **OCTOBER 7, 2002**

Notary Publi

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

NAME Mr. Thomas Anselmo

STREET 1807 W. Diehl #333 821 S. WESTERN UNIT C-1

CITY Naperville, 12 60563 CHICAGO, ILLINOIS

OR

INSTRUCTIONS RECORDERS OFFICE BOX NUMBER

D Е I V E R

UNOFFICIAL COPY

21165345

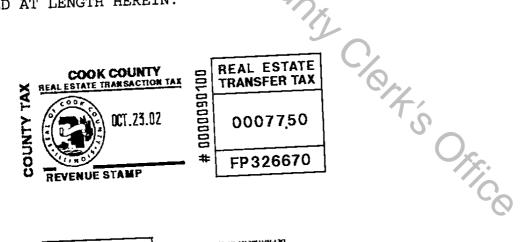
Unit 821-C1 in the Western-Polk condominiums as delineated on the survey of the following described parcel of real estate:

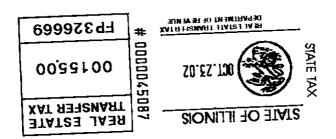
Lots 34, 35, 36, 37 and 38 (except from said lots part taken for widening of south Western Avenue) in F.W. and J.L. Campbell's subdivision of Block 13 in Morris and other's subdivision of the West 1/2 of the Southwest 1/4 of Section 18, Township 39 North, Range 14 East of the Third Principle Meridian.

Which survey is attached as an exhibit to the Declaration of Condominium recorded as Document Number 0020413828, together with said units undivided percentage interest in common elements.

GRANTOR ALSO HEREBY GRENTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, THE ABOVE DESCRIBED REAL TO AS RIGHTS AND EASEMENTS APPURTENANT ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET AFORESAID, CONDOMINIUM, DECLARATION OF THE IN SUCCESSORS AND ASSIGNS, THE RIGHTS ITS ITSELF, TO RESERVES THE SAID DECLARATION FOR THE BENEFIT FORTH IN **EASEMENTS** SET REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.





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