

UNOFFICIAL COPY

0021165438

2533/0005 26 001 Page 1 of 2  
2002-10-23 09:22:23  
Cook County Recorder 26.50

Document Prepared By:  
**RONALD E. MEHARG**  
When recorded return to:  
**WILLIAM DICANIO AND  
BERNADETTE DICANIO**  
4421 BAYSIDE CIRCLE  
HOFFMAN ESTATES, IL 60195

Project #: R043WF

Loan #: 2632394



\* 2 6 3 2 3 9 4 \*

Investor Loan #:

PIN/TaxID #: 02-19-132-069-0000

Property Address:

4421 BAYSIDE CIRCLE  
HOFFMAN ESTATES, IL 60195



0021165438

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **5024 PARKWAY PL BLVD, BLDG. 7, MAC X5401-032, CHARLOTTE, NC 28217**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **WILLIAM DICANIO AND BERNADETTE DICANIO, HUSBAND AND WIFE**

Original Mortgage: **FIRST HOME MORTGAGE**

Loan Amount: \$ **180,000**

Date of Mortgage: **03-24-2001**

Date Recorded: **04-09-2001**

Document #: **0010279377**

Comments:

Legal Description : **LOT 69 IN BLOCK 1 IN HARPER'S LANDING UNIT FOUR BEING A RESUBDIVISION OF PARTS OF VACATED STREETS, VACATED PER DOCUMENT NUMBER 22650177, AND PARTS OF HOWIE IN THE HILLS UNIT TOW, BEING A SUBDIVISION OF PARTS OF SECTION 19, AND PARTS OF PALATINE ESTATES SUBDIVISION, A RESUBDIVISION OF LOT 12, BLOCK 32 IN HOWIE IN THE HILLS UNIT TOW, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

#02-19-132-069

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **8/23/2002**

**WELLS FARGO HOME MORTGAGE, INC.**

**SHARON BITTNER**  
ASSISTANT SECRETARY



**SHEILA WILSON**  
VICE PRESIDENT

5/2  
P 2  
M 1/8  
CW

# UNOFFICIAL COPY

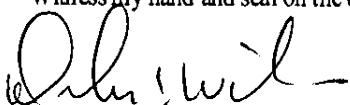
0021165438

Page 2 of 2

State of OH  
County of CLARK

On this date of 8/23/2002 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named SHEILA WILSON and SHARON BITTNER, to me personally known, who acknowledged that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: **DEBRA L. WILSON**  
My Commission Expires: **04-23-2006**



Property of Cook County Clerk's Office