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2532 0113 90 001 Page 1 of 3  
2002-10-23 09:36:01  
Cook County Recorder 28.50



0021165546

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5265

Illinois  
County of Cook

Loan #: 0005833469  
Index: 26177  
JobNumber: 406\_2114

**RELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EDDIE E. GARRETT  
Original Mortgagee: LASALLE BANK, FSB  
Original Loan Amount: \$151,900.00  
Property Address: 7554 S RHODES, CHICAGO, IL 60619  
Date of DOT: 7/22/98  
Date Recorded: 7/24/98  
Doc. / Inst. No: 98-645732  
PIN: 20-27-402-039  
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 27th day of September 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK, FSB

Carlton B. Johnson, First Vice President



\* 0 0 0 5 8 3 3 4 6 9 \*

S-4  
P-3  
M-4

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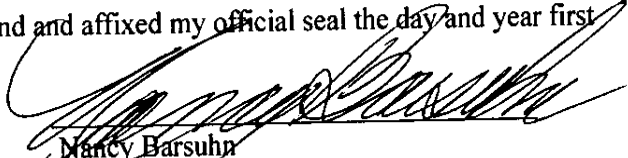
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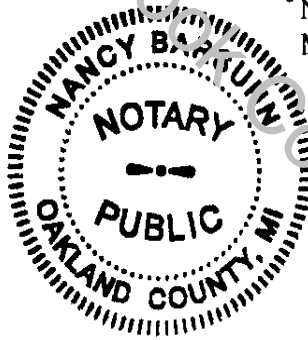
STATE OF MICHIGAN  
COUNTY OF OAKLAND

On this the 27th day of September 2002 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the First Vice President of LASALLE BANK, FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098

  
Nancy Barsuhn  
Notary Public, Oakland County  
My Commission Expires 4/13/2003



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**EXHIBIT "A"**

**Lot 23 and 24 in Block 2 in Wakeford Fifth Addition, being Benjamin F. Crawford's Subdivision of the East 503 feet of the West 1/2 of the Southeast 1/4 (lying North of the South 90 rods thereof) of Section 27, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.**

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