SECURITY MORTGAGE, INC

VOFFICIAL COPPY66160

15 SPINNING WHEEL ROAD, SUITE 410 HINSDALE, IL 60521

ATTN: CLOSING DEPARTMENT

2514/0277 20 001 Page 1 of 2002-10-23 10:38:15 Cook County Recorder 23.50



1st AMERICAN TITLE Order # 11404 7

S0208166

[Space Above This Line For Recording Data] PARCEL NUMBER: 07-35-206-033 ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA PPT/E MINNESOTA, MN 55435 all beneficial interest under that certain Mortgage dated the 25TH day of SEPTEMBER, 2002 , executed by MARGARET PASSARO AND RICHARD MASCIA 0021166159^{as Borrower, to} SECURITY MORTGAGE, INC. , as Lender, v as recorded on , of the records of the County Recorder of COOK , at page _____, Docket No. ____ and covers real property situated in a said county described as follows: ILLINOIS LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PAPT HEREOF Together with the note or notes therein described or referred to one money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Dated Its PRESIDENT STATE OF ILLINOIS SS. COUNTY OF DUPAGE ALDO NARIS

The foregoing instrument was acknowledged before me, a Notary Public, by

, the PRESIDENT

and by,

, the

of SECURITY MORTGAGE, INC.

on behalf of said corporation.

IN WITNESS WHEREOF, I have heretimo say my hand and official seal this 25TH day of SEPTEMBER, 2002

OFFICIAL SEAL HEATHER M EKHART

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/14/03

HEATHER M. EKHART

Residing at:

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

My Commission Expires:

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Property of Cook County Clerk's Office

UNOFFICIAL COPY 466160

LEGAL DESCRIPTION

Loan No.: 10098139

Bortower: MARGARET PASSARO

PTION
8139

SARET PASSARO

STAPES SUBDIVISION, BEING A SUBD.
1/4 OF SECTION 35, TOWNSHIP 41 NORT.
PRINCIPAL MERIDIAN, COOK COUNTY, ILLIA

PIN # 07-35-206-038

PIA: Code Cutter Lame
ELK Count VILLAGE, IL GOOD? LOT 158 IN STAPES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

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