

UNOFFICIAL COPY 0021166175

WHEN RECORDED MAIL TO:

2514/0292 20 001 Page 1 of 3
2002-10-23 10:43:28
Cook County Recorder 50.50

JUAN MARTINEZ
MARTHA AGUIRRE
1B DUNDEE QUARTER , 102
PALATINE, IL 60074
Loan No: 1287069



1st AMERICAN TITLE order # C99050

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS) 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JUAN MARTINEZ AND his/hers/MARTHA AGUIRRE HUSBAND AND WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 07-07-95 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page , as Document No. 95535625, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 02-01-302-077-1310 Tax Unit No.

Witness Our hand(s) and seals(s), this 20TH day of August, 2002.

THIS INSTRUMENT
WAS PREPARED BY: HEATHER KOWALCZYK

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY: David W. Silha
David W. Silha
Asst. Vice President

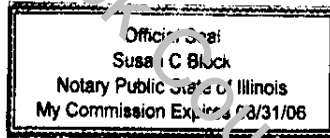
BY: Mary Rihani
Mary Rihani
Asst. Secretary

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 20TH day of AUGUST 2002, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block
Notary Public



0021166175

Policy No.: 5384604

4. Legal Description:

Parcel 1:

Unit 1-102 in Windhaven Condominium as delineated on a plat of survey of a portion of that portion of that part of the East 1/2 of the Southwest 1/4 of Section 1, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, which plat of survey is attached as Exhibit "C" to the Declaration of Condominium Ownership for Windhaven Add On Condominium and of Easements relating to unconverted area, recorded in Cook County as Document 25609759 and as amended from time to time, together with their undivided percentage interest in the common elements.

Parcel 2:


Non-exclusive easement in perpetuity for the benefit of Parcel 1, as created by Grant dated June 1, 1971 and recorded September 30, 1971 as Document 21648039 from Agnes C. Splitt and Roy J. Splitt, her husband to American National Bank and Trust Company of Chicago as Trustee under Trust No. 22-76504-00-3, its successors and assigns, for construction, installation, operation, use and maintenance of a lift station including the installation and maintenance of all utilities and lines required in connection therewith, over the following described property:

That part of the North 2096.75 feet to the East 1/2 of the Southwest 1/4 of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, described as follows: Beginning at a point on the East line of the Southwest 1/4 of Section 1, 1104.90 feet South of the North line of said Southwest 1/4; thence West 145 feet; thence North 295 feet; thence East 145 feet; thence South along said East line of the Southwest 1/4, 295 feet to the point of beginning.

PERMANENT INDEX NUMBER: 02-01-302-077-1310

Member No.
2637

OMC
1484483


SIGNATURE OF ATTORNEY

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