Form MP-10 Revised 12/94

ILLINOIS HOUSING **DEVELOPMENT AUTHORITY** SINGLE FAMILY **MORTGAGE PURCHASE PROGRAM** UNOFFICIAL CONDITION OF 100 BOL Page 1 of

2002-10-23 09:59:08

Cook County Recorder

26.00



A	SSIGNMENT OF MURIGAGE	6
Marquette Bank	, an Illinois Corporation (t	he "Assignor"), in
HOUSING DEVELOPMENT AUTHORITY, a body pointing dated October 3, 2002		t certain Mortgage In the principal sum
	153,000.00 and recorded in the Office of the Recorder of Deeds of Coo	k
County, Illinois as Document Number	on real estate legally described as follows:	
See legal description	0021166099	
	OUDY.	
Assignee and its successors, legal representatives and	construed as if they read "Assignors" and "Assignees" whenever the sense of this instr	ument so requires.
	Assignor: Marquette Bank LENDIH/	<u></u>
	By: Margaret Majewski $\Upsilon(\omega)$ q αut	Myeur
ATTEST: (SEAL) By: Brad Buttliere	Title: Vice President	1
Title: Vice President STATE OF ILLINOIS) SS)
COUNTY OF COOK I, Rose Williams Margaret Majewski	and Brad Buttliere, and State aforesaid, do h	ereby certify that tho are personally
known to me to be the same persons whose name are su		me are personally
and <u>Vi e President</u> of acknowledged that they signed, sealed and delivered	f said <u>Marquette Bank</u> , appeared before me this da the said instrument of writing as their free and voluntary act, and as the free and volu	intary act of said
	uses and purposes therein set forth, and caused the obsporate seal to be thereunto attained day of	der A
(SEAL)	"OFFICIAL SEAL"	\$ (
) (ount)	ROSE L. WILLIAMS	B
Y Commission Expires	Notary Public, State of Illinois	
his instrument was prepared by: Marquette	Bank 3 My Commission Expires 03/0'	
	3rd. St Orland Pk, Il	

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0021166100

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Legal Description:

the East 59.

14.46 feet o.
ch line of Lots
as a tract, in the
of the railroad right
of Block 13 of E. Simmon.
i Section 35, Township 40 in
rincipal Meridian, in Cook Cc.

13-35-417-069

1726 N. KEDZIE, #ND
CHICAGO, IL LOGYT The West 14.46 feet of the East 59.99 feet measured along the North line and the West 14.46 feet of the East 60.16 feet measured along the South line of Lots 10 and 11 and the North 5.5 feet of Lot 12, taken as a tract, in the Subdivision of that part of Lot 1 lying South of the railroad right of way and all of Lots 2, 3, 5, 6, 7 and 8 of Block 13 of E. Simmon's Subdivision of the Southeast quarter of Section 35, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN- 13-35-417-069

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