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9360/0373 23 003 Page 1 of 2 2002-10-23 14:02:08

Cook County Recorder

26.50

COOK COUNTY

RECORDER

FUGENE "COME" MOORE

MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requester Pr:
Olympus Servicing (laimco)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 1000706768 LPS #: 679076 Bin #: 10-08-02IG-A KNOW ALL MEN BY THESE PRESENTS,

THAT U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT AS TRUSTEE, FOR THE CERTIFICATE HOLDERS OF THE MORTGAGE-BACKED PASS-THROUGH CERTIFICATE SERIES 2001-HE-20, BY ITS ATTORNEY-IN-FACT, OLYMPUS SERVICING, LP FKA CALMCO SERVICING, LP. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/25/01 made and executed by MARIA PEREZ, AN UNMARRIED WOMAN to secure payment of the principal sum of \$112000.00 Dollars and interest to MERITAGE MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 6/6/11 as Instrument #: 0010485691 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same way be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 11 IN BLOCK 28 IN WINSLOW'S SECC. SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 21, 27 AND 28 OF THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 16-29-127-026

BY

Property Address: 2528 LOMBARD AVENUE, BERWYN, IL 60402-.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 09, 2002.

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT AS TRUSTEE, FOR THE CERTIFICATE HOLDERS OF THE MORTGAGE-BACKED PASS-THROUGH CERTIFICATE SERIES 2001-HE-20, BY ITS ATTORNEY-IN-FACT, OLYMPUS SERVICING, LP FKA_CALMCO SERVICING, LP. as Mortgagee

Jenniker Branam, Assistant Vice President

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STATE OF COUNTY OF ON October 09, 2002, before me Lewis E. Nix, a Notary Public in and for the County of Travis, State of TX, personally appeared Jennifer Branam, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

Notary Public

LEWIS E. NIX Votary Public, State of Texas My Commission Expires November 06, 2005

otin.
Clarks Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Justin, CA 92780

00104 (MIN #:)

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