

UNOFFICIAL COPY 0021166233

9360/0351 23 003 Page 1 of 3

2002-10-23 13:47:48

Cook County Recorder 28.50



0021166233

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 0045894172 LPS #: 790440 Bin #: 10-9-02SS



KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/14/1993 made and executed by JOSE MANUEL RAMIREZ, MARRIED TO ELVIRA RAMIREZ, ADALBERTO RAMIREZ AND MARTHA FLORES RAMIREZ, HIS WIFE to secure payment of the principal sum of \$146750.00 Dollars and interest to MIDWEST FUNDING CORPORATION in the County of COOK and State of IL Recorded: 6/2/1993 as Instrument #: 93-416004 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"


Tax ID No.: 16-29-404-007

Property Address: 2713 S AUSTIN BLVD, CICERO, IL 60804-3150.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 14, 2002.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY   
Lisa Kimbrough Vice President

IL\_021\_790440\_0045894172\_GRP4

A

3 PGS  
W.E.

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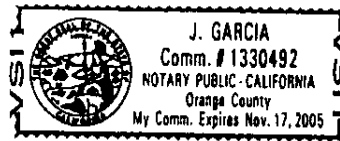
Property of Cook County Clerk's Office

STATE OF CA  
COUNTY OF Orange

ON October 14, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

J. Garcia  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:)  
10/26/2002

10/31/2002  
B

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**EXHIBIT A**

Loan#: 0045894172 LPS#: 790440 Bin #: 10-9-02SS



**LOT 7 INR. W. BRAMBERG AND COMPANY'S SUBDIVISION OF LOTS 3 TO 48 INCLUSIVE,  
IN CLARK FAIRFIELDS SUBDIVISION OF BLOCK 5 IN CLYDE FIRST DIVISION IN THE  
WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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