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2002-10-23 15:06:19

Cook County Recorder

28.50



CCCK COUNTY RECOMBER EUGENE "GENE" MOGRE MATIKELLE UFFISE

This instrument must be recorded in: COOK County, IN-Recording Requested &v: WF591 WELLS FARGO HOMP MORTGAGE, INC. When Recorded Mail To: ROBERT WIELGOS 1019 N KENILWORTH AVE OAK PARK, IL 60302

SATISFACTION OF MORTGAGE

LPS #: 777001 Bin #: 10-11-02IK Loan #: 4844373

KNOW ALL MEN BY THESE PRESENTS, THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HERFBY CERTIFY, that a certain MORTGAGE dated 9/23/98 made and executed by R(BEFT S WIELGOS and MAURA C O'HARA, HUSBAND AND WIFE to secure payment of the principal sum of \$304000.00 Dollars and interest to COMMUNITY BANK OF OAK PARK RIVER FOREST in the County of COOK and State of IL Recorded: 10/21/98 as Instrument #: 98946701 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG / -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHIRCED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate genter or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 16-06-114-020

Property Address: 1019N KENILWORTH AVE, OAK PARK, IL 60302.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH I'VE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 14,

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

President

IL_021_777001_4844373_GRP4

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MICHELE REESE Commission # 1300417 Notary Public - California **Orange County** My Comm. Expires Apr 10, 2005

STATE OF COUNTY OF ORANGE

ON October 14, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their auckorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official sex

Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tistin, CA 92780

(MIN #:100011399992063413) X03001

10/14/02

10/30/02

IL_021_777001_4844373_GRP4

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Property or Coot County Clert's Office

EXHIBIT A

Loan#: 4844373 LPS#: 777001 Bin #: 10-11-02IK

LOT 8 IN BLOCK 11 IN SALINGER AND HUBBARD'S KENILWORTH BOULEVARD ADDITION TO OAK PARK, A SUBIDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF ON 6, ODIAN, II SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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