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PREPARED BY & WHEN RECORDED
MAIL TO: *[Signature]*
BOBBIE JO EIGHENBRODE
VERDUGO TRUSTEE SERVICE CORPORATION
DEPT. 1020/532705, P.O. BOX 9443
GAITHERSBURG, MARYLAND 20898-9443

2525/0227 18 001 Page 1 of 3
2002-10-23 10:44:12
Cook County Recorder 28.00



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STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 000024267171

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: AARON H. MEDER, AN UNMARRIED MAN AND FRANCESCA H. BRUNO,
AN UNMARRIED WOMAN

Beneficiary: AIRMORTGAGE

Date of Deed: April 20, 2001

Date Recorded : May 22, 2001

Book : NA

Page: NA

Document: 0010431234

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 14213090721019+1421309 0721038

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 735 W BUCKINGHAM PL , CHICAGO
and recorded in the records of COOK

IL 60657
County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 8, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



[Signature]
KENNETH A. KLIMA, JR.
VICE PRESIDENT

BOX 333-CT

8050596 DB 02X093002 MC
NO
WAS
FILED
CTI

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[Signature]

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STATE OF MARYLAND

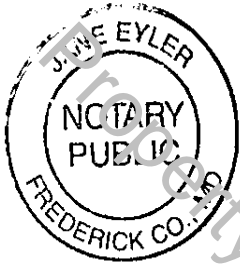
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) ss

COUNTY OF FREDERICK

)

On this October 8, 2002, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official seal.



JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 1, 2005

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SCHEDULE "A"

UNITS 19 AND P-6 IN BUCKINGHAM PALACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10 TO 14 INCLUSIVE IN SUBDIVISION OF PART OF LOT 1 AND LOTS 2, 3, AND 4 IN SUBDIVISION OF LOT 39 IN PINE GROVE AND PART OF LOT 15 IN BLOCK 2 IN CLARK AND MCCONNELLS ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97969406, AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT 98248915, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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