

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
KANE COUNTY TEACHERS CREDIT UNION

Above Space for Recorder's Use Only

of the County of KANE and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

GLENN L. KIERMEIER AND KATHY E KIERMEIER, AS JOINT TENANTS
164 ABBEY WOOD CIRCLE STREAMWOOD (NAME and ADDRESS) IL. 60107

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 16 day of MARCH, ~~19~~ 2000 and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 00188989, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 89 IN WOODLANDS 2, BEING A RESUBDIVISION OF THAT PART OF LOT 3 IN DEEK'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF A LINE 100.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14 AFORESAID IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY ILLINOIS.

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Property of Cook County Notary's Office

Permanent Real Estate Index Number(s): 06-14-419-012-0000

Address(es) of premises: 164 ABBEY WOOD CIRCLE STREAMWOOD, IL. 60107

Witness _____ hand _____ and seal _____, this 01 day of OCTOBER 2002

C M BRADLEY, PRESIDENT (SEAL)
C M BRADLEY, PRESIDENT (SEAL)

This instrument was prepared by BRENDA CROSS (NAME)
mail to: 111 S. HAWTHORNE ST. ELGIN, IL. 60123 (ADDRESS)

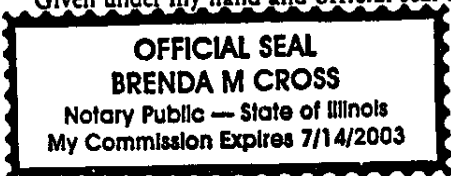
STATE OF ILLINOIS
COUNTY OF KANE } ss.

I, BRENDA CROSS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that C M BRADLEY, PRESIDENT

_____, personally known to me to be the same person _____ whose name IS
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ as such
_____ signed, sealed and delivered the said instrument as A free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 01 day of October 2002
Brenda M. Cross
Notary Public



Commission expires JULY 14, 2003
216959112