# UNOFFICIAL COPIN 66850

2002-10-23 11:36:48

Cook County Recorder

26.50

#### RELEASE **MORTGAGE**

OR TRUST DEED BY CORP.



FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FLED.

KNOW ALL MEN BY THESE PRESENTS, That the BRIDGEVIEW BANK AND TRUST banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **BRIDGEVIEW** TRUST COMPANY A/T/U Trust Agreement dated 10-18-77 and known as TRUST #1-0430whose address is 7940 SOUTH HAR EN AVENUE, BRIDGEVIEW, IL 60455 heirs, legal representatives and assigns, all the right, tile, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE, bearing date(s) the 23RD day of DECEMBER , 1994 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No(s). 95010203 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as fcllows, to wit:

THE NORTH 99.96 FEET OF LOT 174 IN FREDERICK H. BARTLETT'S FIRST FODITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 31; THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 31; THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, ALL IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS. together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 19-31-313-020-0000

Address(es) of premises: 8500 SOUTH SAYRE, BURBANK, IL 60459

IN WITNESS WHEREOF, BRIDGEVIEW BANK & TRUST COMPANY has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER** , and the corporate seal to be hereto affixed for the uses and purposes therein set forth this 02nd day of OCTOBER, 2002.

BRIDGEXIEW BANK & TRUST COMPANY

PAULA MILLER, VICE PRESIDENT

FIRST AMERICAN TITLE ORDER NUMBER

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Release of Mortgage Doc. No. 95010203 Page 2 of 2

Attest:

ILLINOIS ) State of

County of COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and vourtary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 02ND day of OCTOBER, 2002.

Muna J. Cirdecker

Seal) OFFICIAL SEAL DIANA J CUDECKI NOTARY PUBLIC STATE OF ILLINOIS MY CONTRISSION EXP. MAY 9,2004

This instrument was prepared by: BRIDGEVIEW BANK AND TRUST / Ref.#260349850 7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILL!NOIS

MAIL RECORDED DOCUMENT TO:

RICHARD L. KAEDING DARLENE A. KAEDING 8500 SAYRE AVENUE

BURBANK, IL 60459-2258

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