

UNOFFICIAL COPY

0021167185

253//1155 51 001 Page 1 of 2
2002-10-23 12:32:51
Cook County Recorder 26.50

SATISFACTION
OF MORTGAGE

Date: 9/27/2002
Account # 81272251098
THAT CERTAIN MORTGAGE
owned by the undersigned, a
National Banking Association
under the laws of the United States
of America executed by HERMIA K
CHEUNG

of CHICAGO
State of Illinois

DATED, 4/10/01

to U.S. Bank National
Association ND

MORTGAGEE, and filed for record
5/25/01

Document Number 0010445875 or in Book _____ Page _____

, at 9:35:37, in the Office of _____ County Recorder, County of COOK

State of Illinois secured, fully paid, satisfied, released and discharged.

Real Estate Description appears below Real Estate Description appears on attached sheet.

SEE ATTACHMENT A

2002 WELLS ST S

U.S. Bank National Association ND

By Sheri J. Bernard
Sheri J. Bernard, Operations Officer

PIN # 17-21-432-002

STATE OF North Dakota)
) SS

COUNTY Cass)

The foregoing instrument was acknowledged before me this 27th day of September, 2002, by

Sheri J. Bernard the Operations Officer, of U.S. Bank National Association ND

a National Banking Association under the laws of The United States of America, on behalf of the Association

[Signature]

Notary Signature
Commission Expires:

PATTI D. MILLER
Notary Public
State of North Dakota
My Commission Expires MAY 24, 2005

This Instrument Was Drafted By:
TIFFANI LARSON
Collateral Processing
P.O. Box 2687
Fargo, ND 58108-2687

Return To: Inv. 11695196
U.S. Recordings Inc.
2925 Country Dr. Ste 201
St. Paul, MN 55117

P2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

HERMIA K. CHEUNG

66200112722510998

ATTACHMENT A Property Description

PARCEL 1: UNIT 2002-2F IN THE TAN AND WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 41, 42 AND 44 IN SANTE FE GARDEN UNIT 2 BEING A RESUBDIVISION OF PART OF BLOCKS 25, 40 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 21, TOGETHER WITH THAT PART OF LOT 65 IN CHINA TOWN SQUARE SUBDIVISION, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00504911, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS 1 MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 98669012, AS AMENDED.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P.I.N.: 17-21-432-002

THIS PROPERTY LIES IN THE COUNTY OF COOK, STATE OF ILLINOIS.



U11695196-01FB02

SAT OF MORTGAGE
LOAN# 81272251098
US Recordings

0021167185

UNOFFICIAL COPY

Property of Cook County Clerk's Office