

UNOFFICIAL COPY

0021167186

2002-10-23 12:33:21

2002-10-23 12:33:21

Cook County Recorder 26.50

SATISFACTION
OF MORTGAGE

Date: 9/25/2002

Account # 81318583001

THAT CERTAIN MORTGAGE

owned by the undersigned, a

National Banking Association

under the laws of the United States

of America executed by JORY ROZNER

of CHICAGO

State of Illinois

DATED, 5/16/01

to U.S. Bank National

Association ND

MORTGAGEE, and filed for record

7/17/01

Document Number 0010632946

or in Book

Page

, at 16:07

, in the Office of:

County Recorder,

County of COOK

State of Illinois

secured, fully paid, satisfied, released and discharged.

☐ Real Estate Description appears below.

☐ Real Estate Description appears on attached sheet.

SEE ATTACHED

26 N MAY ST UNIT 322, CHICAGO, IL 60607

U.S. Bank National Association ND

By Sherri J. Bernard

Sherri J. Bernard, Operations Officer

PI# 17084430421077

STATE OF North Dakota

COUNTY Cass

The foregoing instrument was acknowledged before me this 25th day of September, 2002, by

Sherri J. Bernard the Operations Officer, of U.S. Bank National Association ND

a National Banking Association under the laws of The United States of America, on behalf of the Association

Notary Signature

Commission Expires:

PATTI D. MILLER
Notary Public
State of North Dakota
My Commission Expires MAY 24, 2005

This Instrument Was Drafted By:

GORDON BRIDGEFORD

Collateral Processing

P.O. Box 2687

Fargo, ND 58108-2687

Return To:

IS# 11695417

U.S. Recordings Inc.

2925 Country Dr. Ste 201

St. Paul, MN 55117

P2

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Property of Cook County Clerk's Office

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JORY ROZNER
66200113185830001

ATTACHMENT A Property Description

PARCEL A: UNIT 322 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARCEL 1: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 20 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 12, 13, 15, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 9 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOTS 1 TO 8 IN THE SUBDIVISION OF LOT 2 1, 13, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47, IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 9 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98-977346, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL B: THE EXCLUSIVE RIGHTS TO THE USE OF THE PARKING SPACE 69, A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98-977346. PARCEL C: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 69, A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98-977346.

THIS PROPERTY LIES IN THE COUNTY OF COOK, STATE OF ILLINOIS



U11695417-01FB02

SAT OF MORTGAGE
LOAN# 81318583001
US Recording#

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