UNOFFICIAL (

2002-10-23 11:39:37 Cook County Recorder



Recording Requested By: T.D. SERVICE COMPANY

T.D. Service Company 1820 E. First St , Suite 300

Santa Ana, CA 91715

Loan#: 0015216468

1506158



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN KRICK, A MARRIED PEPSCN A/K/A JOHN P. KRICK MARRIED TO

Original Mortgagee: CENDANT MORTGAGE CORPORATION

Mortgage Dated: APRIL 25, 2001

Recorded on: MAY 07, 2001

as Instrument No. 0010379139 in Book No.

at Page N

Property Address: 127 COMMONS DRIVE, PALOS PARK, County of COOK, State of ILLINOIS

By:

PIN#_23-26-201-147----

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 04, 2002

CENDANT MORTGAGE CORPORATION

Crofford, Assistant Vice President

STEWART TITLE OF ILLINOIS 2 N. LASALLE STREET SUITE 1920

UNOFFICIAL COPY

Property of County Clerk's Office

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Loan#: 0015216468 RLS#: 1506158

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CALIFORNIA State of County of <u>ORANGE</u>

On OCTOBER 04, 2002 , before me, A. Almaguer, personally appeared Rhonda J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

and official seal. Witness my hap

A. ALMAGUER COMM. #1338118 IOTAKY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Exp. Jan. 7, 2006

T.D. Service Company, 1820 E. First St., Suite 300 Ty. 05

Other County Clarks

Officer

CONNIE ALMAGUER Santa Ana, CA 92705

LEGAL DESCRIPTION:

PARCEL 1. LOT 10 (EXCEPT THE NORTHERLY 160.73 FEET THREOF) IN THE COMMONS OF PALOS PARK PHASE III, BEING A SUBDIVISION IN THE NORTHEAST 1. OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12, EAST-OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 11, 1997 AS DOCUMENT 97415626.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR ITE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 97689474.