UNOFFICIAL CO

14:16:40

Cook County Recorder

26.50

FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE :

MORTGAGE OR DEED

TRUST

OF

FILED.



Loan No. 0000000000008160517

WAS

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the parenet of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rosie Anderson And James Coleman, Wife And Hysband, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 24, 1997, and recorded on May 1, 1997, in Document 97306358 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 31 IN BLOCK 5 IN HULBERT ST. CHARLES ROAD SUBDIVISION, PIN #15-08-225-026-0000 BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NO. 96 8645, ON APRIL 18, 1927, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 226 HYDE PARK AVENUE, BELLWOOD, IL, 60104-0000

Witness my hand and seal August, 20, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Nicole Moore Vice President

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 20, 2002

rine D. Harris Notary Public

Lifetime Commission

Loan No: 000000000908160517

In Three. County of: Cook Investor No: 506

Prepared by: Aline Tanner Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203