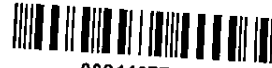


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0021167738

73/7/0301 05 001 Page 1 of 2  
2002-10-23 15:21:03  
Cook County Recorder 26.00

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



0021167738

Loan No. 00000001509480803

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jan Wardaszka And Patricia Wardaszka, Husband And Wife. As Tenants By The Entirety, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 12, 2001, and recorded on February 22, 2001, in Document 0010139013 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

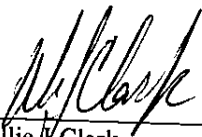
PIN NO. 1907419028 THE SOUTH 40 FEET OF LOT 10 IN BLOCK 12 IN SECOND ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5309 S NATOMA AVE, CHICAGO, IL, 60638-0000

Witness my hand and seal September, 4, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

  
\_\_\_\_\_  
Willie Clark  
Vice President



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m y

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Property of Cook County Clerk's Office

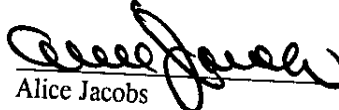
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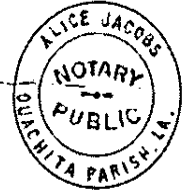
21167738

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Willie J Clark, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 4, 2002.

  
\_\_\_\_\_  
Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Synthia Bowman  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001509480803  
County of: Cook  
Investor No: 510  
Investor Category:  
Investor Loan No: 24719197746

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