SUBORDINATIO 2002-10-23 14:35:14 Cook County Recorder (Illinois) Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008 The above space is for the recorder's use only PARTY OF THE FIRST PART HARRIS BANK GLENCOE-NORTHBROOK, NA is/are the owner of a mortgage/trust deed recorded the 25 day of JULY, 2001, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0010668725 made by JANE O. LAU AND EDWARD Y. LAU, BORROWER(S) to secure an indebtedness of **TFIXEE HUNDRED THOUSAND, and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION. Permanent Index Number(s): 05-18-402-083-0000 Property Address: 820 BELL LANE, WINNETKA, IL 60003 PARTY OF THE SECOND PART: WASHINGTON MUTUAL, 17S SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a fear to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part. NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in fixed paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is nereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and day of _____, and recorded in the subordinate to the lien of the Party of the Second Part dated the _ Recorder's office of COOK County in the State of Illinois as document No. the loan made by Party of the Second Part to Borrower(s) in the amount of **THREE HUNDRED THOUSAND, SEVEN HUNDRED AND 00/100** DOLLARS and to all renewals, extensions or replacements of aid mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns. DATED: OCTOBER 3, 2002

BOX 333-CT

Beth B. Brewer, Assistant Vice President

UNOFFICIAL COPY

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE ()F	7]	L	L	INO	IS}	
						}	SS.

County of COOK}

I, HOPE BIRCHER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela Nickels, personally known to me to be the Assistant Vice President, of the Harris Trust and Savings Bank, a corporation, and Beth B. Brewer, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed ther, to, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the fier and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 3kT day of OCTOBER, 2002.

OFFICIAL SEAL
HOPE E BRICHER
NOTARY PUBLIC, STATE OF ILLINGS
MY COMMISSION EXPIRES 02 1 2 75 5

HOPE BIRCHER, Notary

Commission Expires FEBRUARY 13, 2005

21167936

SUBORDINATION OF LIFN (Illinois)

FROM:

TO:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008 STREET ADDRESS: 820 BELL LANE FFICIAL COPY

COUNTY: COOK

TAX NUMBER: 05-18-402-083-0000

LEGAL DESCRIPTION:

CITY: WINNETKA

LOT 9 IN MORSCH TOWER SUBDIVISION OF PART OF LOT 6 OF BELL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerks Office