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2002-10-23 15:05:09
Cook County Recorder 26.50

American Release Corporation
PO Box 458
Kimberling City, MO 65686



0021168113

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 7002987290 "HARDEN" NATI09
INVESTOR'S LOAN NO: 6668040

Date of Assignment: 11/20/2000

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION BY EQUICREDIT CORPORATION
ATTORNEY IN FACT at 2150 N 1ST STREET, SUITE 670, SAN JOSE, CA 95131

Assignee: NATIONSCREDIT FINANCIAL SERVICES CORPORATION at 10401 DEERWOOD PARK
BLVD, JACKSONVILLE, FL 32201

Executed By: CYNTHIA HARDEN, UNMARRIED To: FIRST FRANKLIN FINANCIAL CORPORATION
Mortgage Dated 04/20/1999 and Recorded 04/27/1999 as Instrument/Document No.
99400719 in Book/Reel/Liber 4641 Page/Folio 67 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 20-32-221-029

Property Address: 8140 SOUTH GREEN STREET, CHICAGO, IL, 60620

Legal: LOT 12 IN BLOCK 10 IN CHESTER HIGHLANDS THIRD ADDITION TO AUBURN PARK,
BEING A SUBDIVISION OF THE EAST 7/8TH OF THE SOUTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and
NO/100ths DOLLARS and other good and valuable consideration, paid to the above
named Assignor, the receipt and sufficiency of which is hereby acknowledged, the
said Assignor hereby assigns unto the above-named Assignee, the said Mortgage
together with the Note or other evidence of indebtedness (the "Note"), said Note
having an original principal sum of \$104,000.00 with interest, secured thereby,
together with all moneys now owing or that may hereafter become due or owing in
respect thereof, and the full benefit of all the powers and of all the covenants
and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property
unto the said Assignee forever, subject to the terms contained in said Mortgage
and Note.

NGS*19991221-0011 ILCOOK COOK IL BAT: 3110 KAMOR

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P2
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M7
JFK

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Page 2 Corporate Assignment of Mortgage

FIRST FRANKLIN FINANCIAL CORPORATION BY
EQUICREDIT CORPORATION ATTORNEY IN FACT
RECORDED ON 9/22/00 DOC#00742995 BK 6213 PG
0209

On 12/07/2001 (DATE)

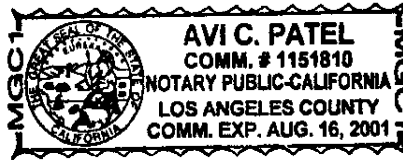
By: [Signature]
NANCY ADAMS/VICE PRESIDENT

STATE OF California
COUNTY OF Los Angeles

ON 12-7-00 before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared NANCY ADAMS/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
AVI C. PATEL
Notary Expires: 08/16/2001 #1151810



(This area for notarial seal)

Prepared By: Nancy Adams, 9121 OAKDALE AVENUE, CHATSWORTH, CA 91311
NGS*19991221-0011 ILCOOK COOK IL BAT: 31107002987290 KAMOR

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