

# UNOFFICIAL COPY

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2522/0320 48 001 Page 1 of 3  
2002-10-23 14:26:49  
Cook County Recorder 28.50

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



Loan No. 000000001956682196

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Anton Steinhart And Rosa Steinhart, Husband And Wife, its/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 9, 2000, and recorded on March 16, 2000, in Document 00186226 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

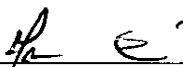
PIN# 06191130730000 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 510 SOUTH WILLARD A, ELGIN, IL, 60120-0000

Witness my hand and seal August, 26, 2002.

CHASE MORTGAGE COMPANY

  
\_\_\_\_\_  
Mark Ennis  
Vice President

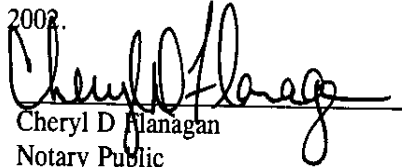


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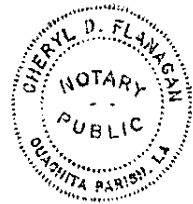
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 26, 2002.



Cheryl D. Flanagan  
Notary Public  
Lifetime Commission



Prepared by: Darius Smith  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001956682196

County of: Cook  
Investor No: 510  
Investor Category:  
Investor Loan No: 24718721754

Property of Cook County Clerk's Office

THAT PART OF LOT 6 IN LASEMAN AND PRICKETT'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 1 IN BLOCK 2 OF BLUFF CITY ADDITION TO ELGIN, AND PART OF LOT 11 OF THE COUNTY CLERK'S SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 22, 1965 AS DOCUMENT NO. 19659973, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 6; THENCE EASTERLY ALONG THE SOUTH LINE OF LOT 6, A DISTANCE OF 144.8 FEET TO A POINT ON THE WESTERLY LINE OF WILLARD AVENUE; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE AND ALONG SAID WESTERLY LINE EXTENDED NORTHWESTERLY A DISTANCE OF 86.625 FEET TO A POINT ON SAID WESTERLY LINE; THENCE WESTERLY PARALLEL TO THE SAID SOUTHERLY LINE OF LOT 6 TO A POINT ON THE WESTERLY LINE OF LOT 6; THENCE SOUTHERLY ALONG SAID WESTERLY LINE OF LOT 6 A DISTANCE OF 75.495 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, AND ALSO THAT PART OF THE ADJACENT VACATED PART OF WILLARD AVENUE LYING SOUTHERLY OF A LINE WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 6 IN LASEMAN AND PRICKETT'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 1 IN BLOCK 2 IN BLUFF CITY ADDITION TO ELGIN, AND A PART OF LOT 11 OF THE COUNTY CLERK'S SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 22, 1955 AS DOCUMENT NO. 19659973; THENCE EASTERLY ALONG THE SOUTH LINE OF LOT 6 A DISTANCE OF 144.88 FEET TO A POINT ON THE WESTERLY LINE OF WILLARD AVENUE; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE AND ALONG SAID WESTERLY LINE EXTENDED NORTHWESTERLY A DISTANCE OF 86.625 FEET TO A POINT ON SAID WESTERLY LINE; THENCE EASTERLY PARALLEL TO THE SAID SOUTHERLY LINE OF LOT 6 TO A POINT ON THE EASTERLY OF THE FOLLOWING PART OF THE ADJACENT AND VACATED PART OF WILLARD AVENUE; (THAT PART OF WILLARD AVENUE IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF BENT STREET, SAID SOUTH LINE BEING 33 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 11 IN COUNTY CLERK'S DIVISION SUBDIVISION OF SECTION 19, AFORESAID, WITH THE SOUTHWESTERLY LINE OF WILLARD AVENUE AS SHOWN ON THE PLAT OF EAST LAWN ADDITION TO ELGIN, A SUBDIVISION OF SECTION 19, AFORESAID ACCORDING TO THE PLAT THEREOF RECORDED MARCH 10, 1893 AS DOCUMENT NO. 1828586; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID WILLARD AVENUE, A DISTANCE OF 119.4 FEET; THENCE NORTH ALONG A LINE THAT FORMS AN ANGLE OF 150 DEGREES, 47 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 104.0 FEET TO THE SOUTH LINE OF BENT STREET AFORESAID; THENCE WEST ALONG THE SOUTH LINE OF BENT STREET EXTENDED EAST, A DISTANCE OF 58.30 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.